

Scientific discipline:**Psychology**

| DIPLOMA GRADE | |
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| In this category the candidate may receive maximum 3 points In the absence of a diploma grade, the average grade from the course of study is taken into account. | |
| “very good” or equivalent grade | 3 points |
| “good plus” or equivalent grade | 2 points |
| “good” or equivalent grade | 1 point |
| applicants seeking admission on the basis of the highest quality scientific achievements (e.g. leading a project under the “Pearls of Science” programme) | 3 points |

| SCIENTIFIC ACHIEVEMENTS | | |
|---|---------------------------------------|-----------|
| The candidate shall indicate a maximum of 3 documented scientific achievements for evaluation. They may receive no more than 22 points in total. | | |
| Publications¹⁸ (works published or accepted for publication): | | |
| Article published before 2018 in a journal included in the Ministry of Science and Higher Education's list of scientific journals, dated January 25, 2017 ¹⁹ : | | |
| N.1 | a) <i>A-list</i> | 8 points |
| N.2 | b) <i>C-list</i> | 6 points |
| N.3 | c) <i>B-list</i> | 4 points |
| Article published after 2018 in a journal included in the current list of scientific journals ²⁰ : | | |
| N.4 | a) <i>Journal with 200 points</i> | 10 points |
| N.5 | b) <i>Journal with 100–140 points</i> | 8 points |
| N.6 | c) <i>Journal with 40–70 points</i> | 6 points |
| N.7 | d) <i>Journal with 20 points</i> | 4 points |

¹⁸ For co-authored publications, 100% points are awarded if the candidate is the first or correspondent author of the publication. If the candidate is the second or non-corresponding author, 50% points are awarded, unless the paper states that the candidate's contribution is the same as the first author of the paper.

¹⁹ Announcement of the Ministry of Science and Higher Education of January 25, 2017 on the list of scientific journals with the number of points awarded for scientific publications in these journals, determined on the basis of the lists announced in 2013-2016.

²⁰ List of scientific journals and peer-reviewed materials from international conferences compiled in accordance with the regulations issued pursuant to Article 267 (3) of the Law of July 20, 2018. - Law on Higher Education and Science. The current list can be found on the BIP website of the Ministry of Science and Higher Education.

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| N.8 | Article published in a non-listed journal ^{2, 3} | 1 point |
| Monograph published by a publishing house from Level II of the current list of publishing houses ²¹ : | | |
| N.9 | a) <i>Author of a monograph</i> | 10 points |
| N.10 | b) <i>Editor of a monograph</i> | 6 points |
| N.11 | c) <i>Author of a chapter in a monograph</i> | 4 points |
| Monograph published by a publishing house from Level I of the current list of publishing houses ⁴ : | | |
| N.12 | a) <i>Author of a monograph</i> | 8 points |
| N.13 | b) <i>Editor of a monograph</i> | 4 points |
| N.14 | c) <i>Author of a chapter in a monograph</i> | 4 points |
| Monograph published by a publishing house outside the list ⁴ : | | |
| N.15 | a) <i>Author of a monograph</i> | 4 points |
| N.16 | b) <i>Editor of a monograph</i> | 1 point |
| N.17 | c) <i>Author of a chapter in a monograph</i> | 1 point |
| Conference presentations (paper or poster)²²: | | |
| N.18 | a) International conferences | 4 points |
| N.19 | b) National conferences | 2 points |
| Participation in research projects from scientific research units²³: | | |
| Foreign/International projects: | | |
| N.20 | a) <i>Project Manager</i> | 8 points |
| N.21 | b) <i>Lead Researcher</i> | 6 points |
| N.22 | c) <i>Researcher/Contributor</i> | 4 points |
| National projects (NCN [National Science Centre], NCBiR [National Centre for Research and Development], FNP [Polish Science Foundation], MNiSW [Ministry of Science and Higher Education], MEiN [Ministry of National Education]): | | |
| N.23 | a) <i>Project Manager</i> | 6 points |
| N.24 | b) <i>Lead Researcher</i> | 4 points |
| N.25 | c) <i>Researcher/Contributor</i> | 2 points |

²¹ List of publishing houses publishing peer-reviewed scientific monographs compiled in accordance with the regulations issued pursuant to Article 267 (3) of the Law of July 20, 2018. - Law on Higher Education and Science. The current list can be found on the BIP website of the Ministry of Science and Higher Education.

²² Conferences organized by institutions of higher education and science system or scientific societies.

²³ Research projects for which funds have been awarded through competitive procedures.

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| University projects: | | |
| N.26 | a) <i>Project Manager</i> | 3 points |
| N.27 | b) <i>Researcher/Contributor</i> | 1 point |

| OTHER ACTIVITIES OF THE CANDIDATE | | |
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| The candidate shall indicate a maximum of 3 documented achievements for evaluation. They may receive no more than 5 points in total. | | |
| Activities in the science club: | | |
| I.1 | Head | 3 points |
| I.2 | Active member | 2 points |
| Internships, training, and study visits to scientific institutions: | | |
| I.3 | More than 3 months (over 60 hours) | 3 points |
| I.4 | 1–3 months (31–60 hours) | 2 points |
| I.5 | Up to 1 month (up to 30 hours) | 1 point |
| Summer schools: | | |
| I.6 | International | 2 points |
| I.7 | National | 1 point |
| Awards and prizes for scientific activities and academic performance: | | |
| I.8 | Ministerial award for the preparation of outstanding scientific works or for participation in their preparation | 3 points |
| I.9 | Awards funded by state institutions and scientific societies | 3 points |
| I.10 | The Medal of Adam Mickiewicz University in Poznań “For outstanding achievements in science and exceptional participation in the life of the University” | 3 points |
| I.11 | Rector's award (e.g., AMU Rector's “Student Laurel” distinction) | 2 points |
| I.12 | Award from the director of an institute or dean | 1 point |
| Cooperation with the socio-economic environment: | | |
| I.13 | Participation in student programs aimed at cooperation with the socio-economic environment and the popularization of psychology (e.g., AMUL project, Factory of Young Professionals) | 2 points |
| I.14 | Volunteering, internships, and placements in external institutions related to the development of practical competencies for psychologists (not part of the study plan) | 1 point |

RESEARCH PROJECT ²⁴

The candidate may receive a maximum of 20 points

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| Ability to formulate the research objective and present the research problem | 0 – 5 points |
| Originality of the research idea and selection of appropriate problem-solving methods | 0 – 4 points |
| Methodology appropriate to the chosen discipline | 0 – 4 points |
| Knowledge of existing research, supported by a basic bibliography | 0 – 4 points |
| Significance of the project for the development of the chosen discipline | 0 – 2 points |
| Risk analysis of research tasks | 0 – 1 points |

INTERVIEW

The interview may last up to 30 minutes

The candidate may receive a maximum of 50 points

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| Knowledge and competencies appropriate to the chosen discipline | 0 – 30 points |
| Elements of research methodology appropriate to the chosen discipline | 0 – 20 points |

²⁴ The project description and bibliography must not exceed 8 A4 pages and 15,000 characters with spaces (2.5 cm margins on each side; font: Times New Roman, 12 pt; line spacing 1.5; text alignment to both margins – justified). The number of characters including spaces should be indicated on the first page.